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# FACSIMILE TRANSMISSION

TO: Commissioner for Patents FROM: Chad E. Bement

3547

Examiner Trisha U. Vu Patent Examining Corps Facsimile Center

Washington, D.C. 20231

F&L REF, NO.: 035451-0120 (3600, Palm)

Total pages, including cover letter: 7

PTO FAX NUMBER (571) 273-8300

If you do NOT receive all of the pages, please telephone us at (414) 297-4971, or fax us at (414) 297-4900.

Title of Documents Transmitted: Request For Continued Examination (RCE) Transmittal

Applicants: Appl. No.:

Hanson et al. 09/821,522

Filing Date:

03/29/2001

Art Unit:

2112

Atty. Dkt. No.:

035451-0120 (3600,Palm)

Ву: Name:

Reg. No.:

54,991

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office on the date shown below.

NO.199

P.2/7

DEC 2 3 2005

Atty. Dkt. No. 035451-0120 (3600.Palm)

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Hanson et al.

Title:

**EXPANDABLE** 

MINIATURE ACCESSORY

CARD FOR HANDHELD

COMPUTER

Appl. No.:

09/821,522

Appl. Filing Date:

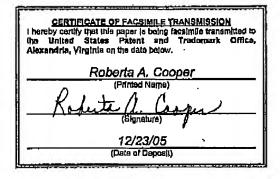
3/29/2001

Examiner:

Trisha U. Vu

Art Unit:

2112



# REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

Mail Stop RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

This is a Request for Continued Examination (RCB) under 37 C.F.R. § 1.114 of the above-identified application. This RCE and the enclosed items listed below are being filed prior to the earliest of: (1) payment of the issue fee (unless a petition under 37 C.F.R. § 1.313 is granted); (2) abandonment of the application; or (3) the filing of a notice of appeal to the U.S. Court of Appeals for the Federal Circuit under 35 U.S.C. §141, or the commencement of a civil action under 35 U.S.C. §145 or §146 (unless the appeal or civil action is terminated).

## 1. Submission required under 37 C.F.R. §1.114: (check items that apply)

#### a. Previously submitted:

12/28/2005 EFLORES 00000024 061447 09821522

01 FC:1801

MILW\_1934341.1

790.00 DA

-1-

Application No. 09/821,522

12/28/2005 EFLORES 00000024 061447 50.00

Atty. Dkt. No. 035451-0120 (3600.Palm)

[X]	Please enter and consider the amendment and/or reply previously filed on
	November 8, 2005.

- [ ] Please consider the Affidavit(s)/Declaration(s) previously filed on \_\_ but not considered.
- [ ] Please consider the arguments in the Appeal Brief or Reply previously filed on \_\_\_.
- [ ] Other \_\_.
- b. Enclosed are:
- [ ] Amendment/Reply.
- [ ] Affidavit(s)/Declaration(s).
- [ ] Information Disclosure Statement.
- [ ] Form PTO-1449 with copies of \_\_\_\_ listed reference(s).
- [] Other.

### Miscellaneous:

[ ] Suspension of action of the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of \_\_ months.

## The filing fee is calculated below:

	Claims as Amended		Previously Paid For		Extra Claims Present		Rate		Fee Totals
RCE Fee 1.17(e):							\$790.00	=	\$790.00
Total Claims:	69	-	69	-	0	x	\$50.00	=	\$0.00
Independents	3	-	3	=	0	x	\$200.00	=	\$0.00
First p	resentation o	f an	y Multiple I	epe	ndent Claims:	+	\$360.00	==	\$0.00
					CLAIMS	FEE	TOTAL;	=	\$790.00

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Application No. 09/821,522

MILW\_1934341.1

Atty. Dkt. No. 035451-0120 (3600.Palm)

[X] Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:

\$0.00	\$120.00	Extension for response filed within the first month:	[]	
\$450.00	\$450.00	Extension for response filed within the second month:	[X]	
\$0.00	\$1,020.00	Extension for response filed within the third month:	[]	
\$0.00	\$1,590.00	Extension for response filed within the fourth month:	[]	
\$0.00	\$2,160.00	Extension for response filed within the fifth month:	[]	
\$450.00	BTOTAL:	EXTENSION FEE SU		
\$0.00	DY PAID:	EXTENSION FEE ALREA		
\$450.00	EE TOTAL	EXTENSION FI		
\$1240.00	E TOTAL:	CLAIMS AND EXTENSION FE		
\$0,00	[ ] Small Entity Fees Apply (subtract ½ of above):			
\$0.00	§ 1.103(c)	Suspension of action requested under 37 C.F.R.	[]	
\$1240.00	TAL FEE:	TC		

- [X] Please charge Deposit Account No. 06-1447 in the amount of \$1240.00. A duplicate copy of this transmittal is enclosed.
- [X] The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 06-1447. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1447.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date /2/23/2005

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Chad E, Bement

Attorney for Applicant

Registration No. 54,991

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Application No. 09/821,522

MILW\_1934341.1